

SERMON OUTLINE

DO CHRISTIANS HATE LGBTQ PEOPLE?

CLAYTON KEENON | NOVEMBER 15 & 16, 2025

PSALM 100

Three Foundational Truths

- We do not _____ ourselves.
- We do not _____ ourselves.
- We do not _____ ourselves.

Applied to Sexuality

- We do not _____ ourselves.
- We do not _____ ourselves.
- We do not _____ ourselves.

Applied to Gender

- We do not _____ ourselves.
- We do not _____ ourselves.
- We do not _____ ourselves.

DISCUSSION QUESTIONS

FOR FAMILY, FRIENDS & GROUPS

Icebreaker: Which emoji do you overuse the most?

1. Read Psalm 100 out loud. Identify as many truths about God as you can that are taught in this passage. Then, identify as many truths about humans as you can that are taught (or implied) by this passage.
 3. Clayton identified three fundamental truths from Psalm 100:3. What are they? If a friend who had not heard the sermon asked you what each of them meant, how would you explain it to them in your own words?
 4. The sermon contrasted three types of identity: discovered (Elsa), constructed (Iron Man), and received (Simba). Explain how each of them work. What are the strengths and weaknesses of each?
 5. Why is it good news that our identity is received from God?
 6. The sermon identifies three purposes for marriage and sex: (uniting people, producing children, picturing God). Why do these point to marriage being between a man and a woman for life?
 7. The sermon distinguishes between attractions (not sinful), temptations (not sinful) and actions (potentially sinful). Why does this distinction matter?
 8. What is the role of self-denial in the Christian life? How does this apply to sexuality?
 9. This sermon says romantic love is an idol in our culture. What does that mean? Why is that a problem?
 10. What would it take for a same-sex attracted person who was committed to celibacy to thrive in our church? What kind of community would we need to be for it to feel plausible for someone to be single and still have their relational needs met?
 11. According to the sermon, "your body tells you something true about who you are." What does this mean?
 12. Why did the sermon call gender transition a "false gospel"?
 13. What would it take for us to be a church where people with gender dysphoria feel loved? What would it take for us to be a church where people who identify as transgender would feel open to explore Jesus?
 14. Honestly assess what made you most uncomfortable in this sermon. Why did it make you uncomfortable?
- PRAYER PROMPT: Share one person in your life you are trying to show love to. Pray for that person and for opportunities to show them love.